

Matthew
Chapter 12
Student

Contents: **JESUS** announces **HIMSELF LORD OF SABBATH**. Controversy with Pharisees. Healing of the man's withered hand. A demoniac healed. The unpardonable sin. Death and resurrection foretold. Deficiency of self-reformation. **JESUS'** new relationships.

Characters: **JESUS**, **HOLY SPIRIT**, Pharisees, disciples, man with a withered hand, *satan*, David, Jonah, Queen of the South.

Conclusion: **JESUS** CHRIST is **LORD OF SABBATH**ⁱ day, giving us the true example of the acceptable use of that day, spending it with and for God. Assigning the word which **CHRIST** does in the power of the **HOLY SPIRIT** to Satan, is a sin unpardonable here or hereafter.

Key Word: Lord of Sabbath, 8.

Strong Verses: 8, 30, 32, 36, 50.

Striking Facts: The Sabbath (Matthew 12:1) commemorates a finished creation. The Lord's day (see Mathew 12:40) commemorates a finished redemption, for CHRIST arose from the grave on the first day. The seventh day was a day of legal obligation. The first day is a day of voluntary worship.

Questions:

1. What was **JESUS'** point in verses 3-8?
2. What was **JESUS'** justification of healing on the Sabbath?
3. What does verse 23 refer to?
4. Why are the words that you speak so important?
5. What are verses 38-42 referring to?
6. What are verses 43-45 referring to?

Bonus Question: How did **JESUS** explain "family"? Do you share This/**HIS** position? Why/Why not??

ⁱ **G4521**

σάββατον *sabbaton* *sab'-bat-on*

Of Hebrew origin [H7676]; the *Sabbath* (that is, *Shabbath*), or day of weekly *repose* from secular avocations (also the observance or institution itself); by extension a *se'nnight*, that is, the interval between two Sabbaths; likewise the plural in all the above applications: - sabbath (day), week.